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Piedmont Team of the Pony League

Players on the Piedmont team of the Pony League are shown above: front row, left to right, Donald Harvey, L. C. Litchford, Lewis Mayberry, Gary Tanner and Paul Napier; on the second row, left to right, are Ronald Harvey, Lawrence Woody, Anthony Johnson and Tom Hix; and on the back row, left to right, are Albert Harvey, Coach; David Bohannon, Bill Shorter, Tony Snell and not available for picture were Kenneth Wayne Carter, William Trent and Marvin Hamlett.

Flue-Cured Tobacco Referendum To Be Held Soon

Appomattox County flue-cured tobacco farmers got a last-minute reminder today about the referendum to be held Tuesday, July 17. Growers will determine if they want to consider carefully the facts about the acreage-poundage program before voting.

The acreage-poundage program for flue-cured tobacco allows for carrying forward undermarketings from a short crop to the next year. Growers may also market up to 110 percent of the farm's poundage, quota -- without penalty -- by borrowing from their next year's quota.

Price support under the acreage-poundage program is available on up to 110 percent of the farm's poundage quota if the harvested acreage is within the farm's acreage allotment. A marketing quota penalty applies to any tobacco marketed above 110 percent of the farm's poundage quota.

If growers do not approve the acreage-poundage quota program on July 17, no marketing quota, no acreage allotments, and no price support will be in effect for the 1974 flue-cured tobacco crop. Another referendum will be held next year for the 1975-77 crops.

FIGHT CANCER
American Cancer Society

The Pastor Speaks

"MADE FREE"
(Part II)

John 8:32 "And ye shall know the truth and the truth shall make you free."

Continuing our th oughts from last week on the bondage of ignorance. This deliberate silence in regard to Truth is evident in the large denominational machines. With the connections I have had in days gone by with such an organization I found that the thoughts perpetrated by leaders of the denomination is to just not tell the people in the pew all about where their gifts go because they can't understand it. But, for the marvelous fact that the truth makes free many of the people in the pews are awakening from slumber and investigating. Churches and individuals (where the Church won't budge) are withdrawing and starting over on the principles of scripture. The Presbyterians in t' south are waking as recent events show and new Bible centered groups a r e springing up because the Truth, makes Free. Baptists, Presbyterians, and other Reformed groups are waking, thank God! Reports show that as the socialistic purpose of the National Council of Churches are recognized the income of said organizations d r i p s. T h e N.C.C.'s income high a few years ago was 25 million and had decreased to 13.8 million proposed for 1973, this is its budget money.

If you have had Christ revealed to you and in you as Lord and Saviour then you have been set free from sin and death, Rom. 6:16-20. To be in the service of God is the highest freedom and there is freedom from passions, the tyranny of Satan and the fear of death. It included the freezing of the intellent, (II Cor. 3:17) and the will (Rom. 7:23). "Some men speak as though an enslaved will were nothing, and as though it could be got rid of, by, 'so willing', when this is just the greatest difficulty. We could will a right if our will were not depraved, defiled and enslaved. And this is the most serious bondage when "the will" is the very thing that is concerned. "It is God that worketh in us both **THE WILLING AND THE DOING** of his good pleasure." "And this is our only hope - Christ has come to set us free from this and every bondage of sin," by Jacobus.

Earnie W. Lucas, Pastor
Bible Baptist Church
Appomattox, Va. 24522

The Sunday School Lesson

Herbert C. Bradshaw
P. O. Box 1833
Durham, N. C., 27702

Comment on the International Sunday School lesson for July 15, 1973.

Topic: A Christian View of Sex

Scripture: Exodus 20: 14; Matthew 5: 27-32; John 8: 3-11; Romans 1: 24-32; 1 Corinthians 6: 13b-20; Ephesians 5: 21-32

Do you not know tha: your body is a temple of the Holy Spirit within you, wh you have from God? You are not your own; you were bought with a price. So glorify God in your body. 1 Corinthians 6: 19-20

As strange as it may seem in view of a popular misconception, there is a Christian view of sex, and it is not negative. To get a proper background, we must go back to Genesis, which is in so many respects truly a book about beginnings.

In the account of the creation of the human race, Genesis explains that God recognized that it is not good for man to be alone and therefore He created "a helper fit for him," woman. "Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh." The Genesis account also includes the divine injunction to the male and female God created and blessed, "Be fruitful and multiply, and fill the earth and subdue it..." Clearly, from the Scripture accounts, God made man and woman sexual beings, each requiring the other for the fulfillment of this aspect of their nature. The capacity for sexual relationship between man and woman is, according to the Scriptures, a divine endowment.

As happens in the case of so many of God's gifts to humanity people abuse and misuse sex. Such abuse and misuse result from man and woman having been made free agents, in itself one of the most glorious blessings God has given us, but one which requires restraint and judgment in its exercise. Again, as is the case so often in man's abuse and misuse of divine gifts, he does so to gratify his own desires and to derive what he terms, often mistakenly, pleasure.

There is no question, from the Genesis accounts of the creation of man and woman, that it was the divine intent that the union of one man and one woman be a lifetime and exclusive relationship. "They become one flesh" has implications beyond the sexual union, though it includes that, for in the marriage bond husband and wife do become in some mystical way "one flesh" and become part and parcel of each other, with the result that in the loss of one, the other feels the loss of part of himself or herself.

Because sex is a divine endowment, God's moral law includes regulation of its exercise. This aspect of the moral law finds expression in the Seventh Commandment. "You shall not commit adultery." This law, as others, is given for people's guidance and benefit. The intent is not to curb human pleasure, but rather to promote human happiness and health, which is the purpose of the divine moral law. In its technical usage, adultery is the sexual relationship of a married person with one who is not the spouse, but in the connotation of the commandment, particularly as interpreted by Jesus, it covers the sexual relationships of any persons who are not married to each other and includes the lustful thought which leads to such relationships.

Sex is so intimate and so intricate a relationship that it involves the deepest human emotions. In addition to physical problems, its abuse or misuse can lead to emotional disorder and upheaval, wrecking lives and personalities as physical results may wreck bodily health. Its proper use, therefore, which is within the marriage relationship, is essential to true happiness and health. What happens to those who misuse and abuse divine gifts, including sex, is vividly described by Paul in his Letter to the Romans (1: 18-32). These consequences affect society as well as the individual.

In his spiritual nature man was created in the image of God, but the human body is also the divine creation and houses the spirit which is in the divine image. Abuse or misuse of the body violates the divine image in which the individual is created. With the believer there is added reason for using the body properly, for it is the temple of God's Holy Spirit which dwells in him by the gift of God.

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TIPS ON QUITTING CIGARETTE

1. Pick a Q (Quit) Day.
2. Switch to a low tar-and, and begin to cut down BEFORE Q D
3. Keep a supply of sug handy: mints, gum, carrot sticks.
4. Quit on Q Day; use substitutes when the to smoke is strong-le busy; pamper yourse special meals; drink of water; exercise.
5. Renew your resolve Think over the health hazards of cigarettes.
6. Plan a treat for yours with the money you to spend on cigarettes

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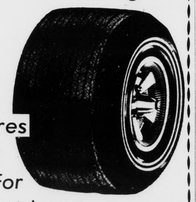

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CHURCH NEWS

...ester editions of the **TIMES-VIRGINIAN, we plan to run** ...ular church news the first Thursday in each month. ...ows the church news is the same and we feel that this ...ould be used for important events, such as revivals, ...ecial functions, and the like. ...ould be a good idea to clip out your church news if you are ...ware of the activities for the month. ...f you desire any corrections to the church news previously ...ed in this paper, please contact us and we will gladly make ...ecessary corrections. When turning in your church news, ...ude all activities for the month.

...eives Unit ...ition

...ELES, Philippines - Ma...or L. Griggs, son of ...gus L. Griggs is a member of a ...Air Force organization ...has been honored with ...public of Philippines ...ential Unit Citation.

...r Griggs is chief of ...ssport control at Clark ...e with the 1961st ...munications Group which ...ed the award for provid...t relief and recovery ...to the Philippine gov...t last July 21 to Aug.

...than 100 inches of rain ...regions Luzon last July. ...ers units at Clark were ...ed in carrying out a mas...ly-organized humanitar...peration that included ...ion of refugees, aerial ...transport of medical ...and supplies to remote ...and delivery of vital ...food and other sup...to population centers.

...major will wear a ...ense service ribbon to ...his affiliation with the

...Griggs, a 1948 grad...Hampton (Va.) High ...received his B.S. de...1967 from San Francisco ...ollege.

...commissioned in 1958 ...pletion of officer Can...school.

...Mrs. Noreen, is the ...ter of Mr. and Mrs. Tom ...Osceola Mills, Pa.

...LE VERSE

...s the confidence ...ve in him: that, if ...ng thing according ...ll, he heareth us."

...is the writer ...?

...the author of the ...tement?

...term was he ...?

...this statement ...?

...h Bible Verse

...Christ. ...the Apostle. ..."disciple whom ...loved." ...n 3:14.

Am I Covered?

Q: My son is away at college and comes home only in summer and Christmas. Must I continue to pay the high premium on his car for youthful drivers?

A: Although your son is away from home at college and home only at Christmas and during the summer months, the Virginia Auto Insurance Rating Manual provides that the "high" premium be charged where a son is considered a legal resident of the household. The premium is chargeable for the full term of the policy and would vary according to whether the son is a "principle" or "part-time" operator of any of the vehicles on the policy. In this instance he would be considered a "part-time" operator and the premium charge would be lower than if he were at home all year and used the car most of the time.

Q: I plan to lend my boat to a friend. He wants to pay me for the gasoline, oil, depreciation, etc. Would my insurance apply while my friend is using the boat?

A: Your boat policy would extend coverage when the boat is being operated for pleasure by any person who has your prior permission to do so. The policy does not cover while the boat is being rented, leased, hired, or chartered.

Q: I have heard that all fire insurance policies go into effect at the same time of day. Is this true?

A: Yes, they all begin at Noon on the day issued. All auto policies go into effect at the same time too; coverage begins at 12:01 a.m. on the date issued.

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TIMES-VIRGINIAN
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July 10
Time To Sing -

"O sing unto the Lord a new song: for he hath done . . . marvellous things: his right hand, and his holy arm, hath gotten him the victory. Ps. 98:1.

Bishop Maule has told of an entertainment given in London for the benefit of a group of men who were going to the front. Near the close of the program . . . a young officer arose to express the men's thanks. He was happy in the words he chose - Words of charm. Then suddenly . . . using an entirely different tone of voice he added: "We are soon crossing to France . . . and very possiblity, of course, to death. Will any of our friends here tell us how to die?" There was a long silence. it seemed that no one knew what to say. Then the answer came. One of the singers . . . making her way quietly to the front and began to sing the great aria from Elijah, 'O Rest in the Lord,' " - Gerald Kennedy, A Reader's Notebook. Harper Brothers. P. 192.

Is there a song in our hearts as we face life today? Men march to war with a song on their lips. The songs and music bolster their courage, many martyrs have faced death with songs of praise on their tongues as the flames did their deadly work. When the Titanic struck an iceberg in mid-Atlantic, we are told, the last sound heard from her decks as she slid beneath the waves was the music of "Nearer, My God to Thee".

'H Giles wrote that 'a song will out live all sermons in the memory.' Carlyle likened song to "Little dew-drops of celestial melody'. T. L. Cuyler stated that the best days of the church have always been its singing days.- The New Dictionary of Thoughts, p. 630.

In our text David urges his people to "sing unto the Lord a new song'. it was to be a song of praise, a song that conveyed the history of Israel from the Exodus to that day. The song was to glorify God and his mighty power, the great victories He had won for His people.

Today our hearts should be filled with song. By His Spirit He has given us the victory over sin. He has given us a glimpse of the Kingdom and has promised that His Son will come and lead us there. There will be a' song' to sing - the victory song of Moses and the Lamb.

Sent in by Mrs. Annie R. Fore, PR Sec. for the Seventh-Day Adventist Church on Court St. in Historical Appomattox,Va.

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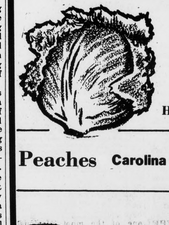
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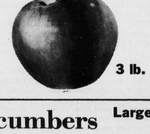
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